

28

4.4.09
at 2.45

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FORM 2-A

(See rule 4)

NOMINATION PAPER

Election to the House of the People

STRIP OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the
 8, Lok Sabha (SC) Jaipur Parliamentary Constituency.
 Candidate's name Parameeswar Selhi
 Father's/Mother's/Husband's name Late Babaji Charan Selhi
 His Postal address Vill/PO Sejanpur PS Bareran Dist. Jaipur

His name is entered at Sl. No. 965 in part No. 51 of the
 electoral roll for 52 Jaipur (SC) *(Assembly Constituency comprised
 within) 8, Lok Sabha (SC) Parliamentary Constituency.

My name is Badri Narayan Das and it is entered at Sl. No. 438
 in part No. 51 of the electoral roll for 52 Jaipur (SC)
 *(Assembly Constituency comprised within) 8, Jaipur Lok Sabha (SC)
 Parliamentary Constituency.

Date 4.4.2009

Badri Narayan Das
(Signature of proposer)

(1. Subs. by Notifin. No. S. O. 55 P(E), dated 9-8-1996).

PART II

W.A.

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to House of the People from the
..... Parliamentary Constituency.

Candidate's name

Father's/Mother's/Husband's name

His Postal address

His name is entered at Sl. No. in part No. of the
electoral roll for the *(Assembly
Constituency comprised within) Parliamentary
Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names
are entered in the electoral roll for the Parliamentary Constituency as indicated below and
we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer			Full name	Signature	Date
	@ Name of component Assembly Constituency	Part No. of Electoral Roll	Sl. No. in that Part			
1	2	3	4	5	6	7
1						
2						
3						

1	2	3	4	5	6	7
4						1
5						
6						
7			N/A			
8						
9						
10						

N. B. There should be ten electors of the Constituency as proposers

PART III

I, the candidate mentioned in part I/part II (Strike out which is not applicable) assent to this nomination and hereby declare –

(a) that I have completed 36 40 years of age ;

[STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Bhikarika Janata Party (BJP) party, which is recognised ** National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

OR

~~NoA~~ (ii) that I am set up at this election by the Bharatiya Janata party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) Lotus (Padma) (ii) (iii)

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (Name of the language) ;

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

† I further declare that I am a member of the Schedule Caste **caste/tribe which is a scheduled **caste/tribe of the State of Orissa in relation to ... 8. Jajpur Lok Sabha (C) (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present ** general election/the ~~bye-elections~~ being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 4.4.2009

Parameswar Sethi
(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out the words not applicable

†Score out this paragraph, if not applicable

@Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted— *No*

(a) of any offence (s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2),
of section 8 of the Representation of the People Act,
1951 (43 of 1951) ; or

(ii) has been convicted for any other offence (s) for which he has
been sentenced to imprisonment for two years or more.

} Yes/No

If the answer is "Yes", the candidate shall furnish the following information :-

(i) Case / First Information Report No./ Nos..... *Not necessary*.....

(ii) Police-station (s)..... *Not applicable*..... District (s)..... *N.A.*..... State(s).....

(iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which
he has been convicted..... *N.A.*.....

(iv) Date (s) of conviction (s)..... *N.A.*.....

(v) Court (s) which convicted the candidate..... *N.A.*.....

(vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of
fine (s)]..... *N.A.*.....

(vii) Date (s) of release from prison..... *N.A.*.....

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s).....~~Yes~~ / No.

(ix) Date and particulars of appeal (s) / application (s) for revision filed... *N. A.*

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed... *N. A.*

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending... *N. A.*

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal... *N. A.*

(b) Nature of order (s) passed... *N. A.*

Place : *Jajpur*

Date : *4-4-2009*

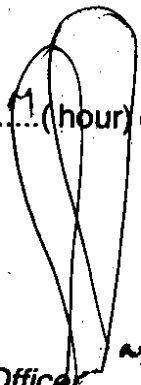
Parameswar Sethi
(Signature of the candidate)

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 28

This nomination was delivered to me at my office at 2.45 P.M. (hour) on
..... 4.4.09 (date) by the *candidate/proposer.



Collector, Jajpur &
Returning Officer,
8 - Jajpur (S.C.)
Parliamentary Constituency

Date 4.4.09

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date

Returning Officer



02AA 681444

Annexure-I

**BEFORE THE NOTARY PUBLIC, JAJPUR
AFFIDAVIT**

Affidavit to be furnished by candidate alongwith nomination paper
Before the Returing Officer

for election to 8-Jajpur SC Lokasava.

I, Parameswar Sethi, Son of Late Babaji Charan Sethi, aged 40 years, resident of Vill/ P.O.- Sujanpur, P.S. Barunha, Dist. Jajpur, candidate at the above election, do hereby solemnly affirm and state on oath as under :-
(Strike out whichever is not applicable).

1. The following case(s) is/are pending against me in which cognizance has been taken by the court :- **No case is pending in any Court of Law**

(i) Section of the Act and description of the offence
for which cognizance taken : N.A.

(ii) The Court which has taken cogizance; N.A.

(iii) Case No. N.A.

(iv) Date of order of the Court taking cognizance : N.A.

(v) Details of appeal(s)/application(s) for revision, etc. if any, filed against above order taking cognizance; N.A.

Contd.P.2
S.K. ZAHIRUDDIN
NOTARY, JAJPUR, ORISSA

Parameswar Sethi



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2. That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*.

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given).

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependant-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies.	2,53,131/-	90,648/-	Nil	Nil	Nil
(iii)	Bonds, Debentures, and shares in Companies.	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal savings, LIC Policies, etc.	2,23,190/-	92,850/-	50,553/-		
(v)	Motor vehicles(details of make, etc.).	Scorpio OR-02-AB-8889 Approximate Cost Rs. 5,00,000/- Two Two Wheeler Approximate cost Rs. 41,000/-				
(vi)	Jewellery (give details of weight and value).	50 gms. Approximate Cost Rs. 80,000/-	100 gms. Approximate Cost Rs. 1,60,000/-			
(vii)	Other assets, such as values of claims/interest.	Nil	Nil	Nil	Nil	Nil

S.K. ZAHANU
Contd. P. 3



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B. Details of immovable assets :

(Note- properties in joint ownership indicating the extent of joint ownership will also have to be indicated).

Sl No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name :	Dependent-2 Name :	Dependent- etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	My ancestral share is 1/3rd i.e. Ac3.33dec. costing Rs. 3,00,000/-	Nil	Nil	Nil	Nil
(ii)	Non-agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Buildings (commercial and residential) - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current market value		Land with Building costing Rs. 20,00,000/-	Nil	Nil	Nil
(iv)	Houses/Apartments, etc. - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

S.K. ZHIBUDE
NOTARY, JALPUR T



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3. I give hereinbelow the details of my liabilities/overdues to public financial institutions and Government dues.

(Note - Please give separate details for each item).

Sl. No.	Description	Name ad address of Bank/ Financial institution(s)/ Department(s)	Amount outstanding as on
(a)(i)	Loans from Banks	Rs. 13,00,000/- from SBI Bidanasi Branch in the name of my wife	
(ii)	Loans from financial institutions.	Nil	Nil
(iii)	Government dues	Nil	Nil
	(a) dues to Departments dealing with Government accomodation.	Nil	Nil
	(b) dues to Departments dealing with supply of water	Nil	Nil
	(c) dues to Departments dealing with supply of electricity.	Nil	Nil
	(d) dues to Departments dealing with telephones.	Nil	Nil
	(e) dues to Departments dealing with Government transport (including Aircrafts & Helicopters).	Nil	Nil
	(f) other dues, if any	Nil	Nil
(b)(i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN).	AYA. PS 55 14M in my name AYA PS 5515L Rashmirekha Sethi	Nil
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed).	Nil	Nil
	(iii) Sales Tax (Only in case of proprietary business).	Nil	Nil
	(iv) Property Tax.	Nil	Nil

Nil
S.K. LAHIRUDDI
NOTARY, JALPUR J.L.
Contd P 5



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4. My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/ *HSC Examination from R.C. High School, Sujanpur - 1985*

University *CHSE +2 SC From BJB College, Bhubaneswar - 1987*

and the year in which the *MBBs from S.C.B. Medical College, Cuttack under Utkal University -1994* course was completed should also be given).

Identified by me,

Adv. Jajpur,
Dt. 4/4/09
Advocate.

S. Parameswar Sethi
Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Jajpur, this the 4th day of April 2009.

the executants solemnly declared & signed in presence being identified by *S. K. Patra* Advocate Jajpur Town.

S. Parameswar Sethi
Deponent.

Note :- Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependent here means a person substantially depends on the income of the *S. K. Patra*

NOTARY, JAJPUR

भारतीय गैर न्यायिक

दस
रुपये

₹. 10

भारत

TEN
RUPEES

Rs. 10

INDIA

INDIA NON JUDICIAL



ORISSA

09AA 280171

Form 26

(See Rule-4-A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Loksabha 8-Jajpur SC Loksabha,

I, Parameswar Sethi, Son of Late Babaji Charan Sethi, aged 40 years, resident of Vill/ P.O. - Sujanpur, P.S. Barunha, Dist. Jajpur, candidate at the above election, do hereby solemnly affirm and state on oath as under :-

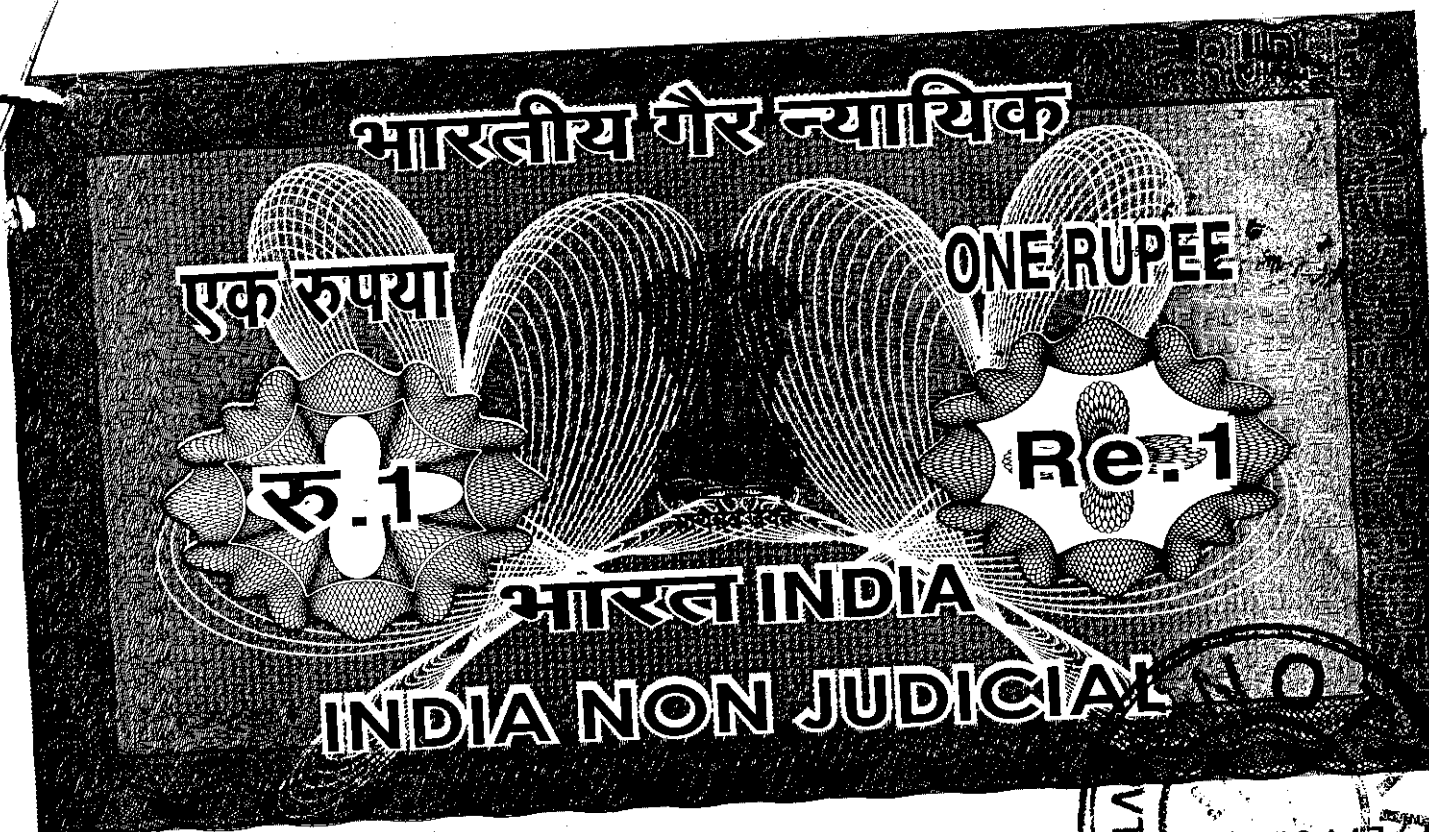
1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

- Hani*
- (i) Case/First Information Report No./Nos. G.R. Case No. 280/07
 - (ii) Police-Station(s) Jajpur District(s) Jajpur State (s) Orissa
 - (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged u/s 147/148/341/336/294/506/149 IPC
 - (iv) Court(s) which framed the charge(s) SDJM, Court, Jajpur
 - (v) Date(s) on which the charge(s) was/were framed Not Available
 - (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction : No.

Parameswar Sethi

S.K. Zahiruddin
Contd. P.2.
S.K. ZAHIRUDDIN
NOTARY, JAJPUR, ORISSA



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2. I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section(1) or sub-section (2) or covered in sub-section(3) of Section 8 of the Representation of the People Act, 1951(43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

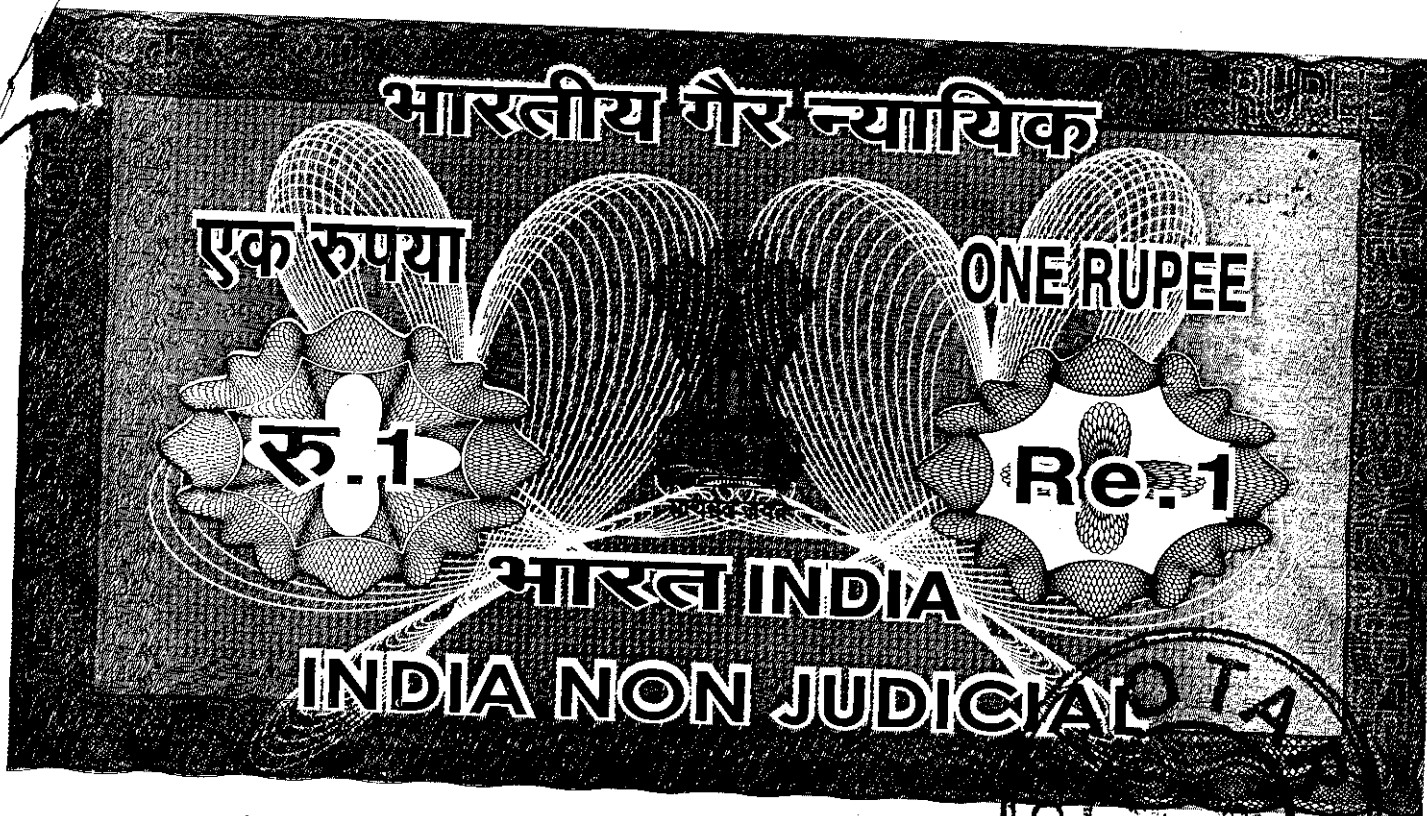
- (i) Case/First Information Report No./Nos. Not Convicted
- (ii) Court(s) which punished Not Applicable
- (iii) Police Station(s) Nil District(s) Nil State(s) Nil
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged : N.A.
- (v) Date(s) on which the sentence(s) was/were pronounced: N.A.
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction: N.A.

Place - Jaipur,

Date -04.04.2009

Signature of Deponent.

SK. IZHARUDDIN
NOTARY, JAIPUR T.M.



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VERIFICATION

I, the above named deponent, do hereby verify and declare that, the content of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Jajpur, this 4th day of April 2009.

✓ *Parameswar Sethi*
Signature of Deponent.

Identified by me,
Adv Jajpur,
Advocate, Dt. 4/4/09

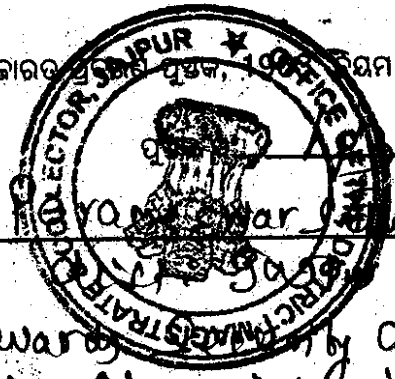
The executants solemnly declared &
Sign & Signed in Presence being
identified by Sri *P.K. Patra*
Advocate Jajpur Town.

NOTE :- The columns in this Form which are not applicable to the deponent may be struck off.

9/4/09
S.K. ZAHIRUDDIN
NOTARY, JAJPUR TOWN

ସଂ. _____

[ଓଡ଼ିଶା ନିଜାମତ ପୁସ୍ତକ, 1977 ଓ ନିୟମ 31(i) ଦ୍ରଷ୍ଟବ୍ୟ]



ମସିହା 200

କାହାଠାରୁ ପ୍ରାପ୍ତ ହେଲା _____ of Susanka

କେଉଁ ବାବଦରେ

Towards 5000/- by deposit for
filing of nominal in respect
of Susanka P/C

ପରିମାଣ
ଟ. ପ.

ନଗଦ ଆକାରରେ _____

ସ୍ୱାମୀ ଆକାରରେ _____

ମୋଟ 5000.-

(ଅକ୍ଷରରେ Five thousand only ମାତ୍ର)

ତା 4/4/08 2008

[Signature]
ପ୍ରମୁଖ କରପକା ଅଧିକାରୀ
Cashier